GREENVILLE CO. S. C.

VOL 875 PAGE 69 TITLE TO REAL ESTATE-Mann, Foster, Ashunge & Brissel, Amorthy's fall Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires

RECORDED this___2

day of

OLLIE FARNSWORTH R: M. C.

County Stamps Paid #27.50 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Wayne S. Mann,

in consideration of Twenty-four thousand, nine hundred seventy-two and 25/100--(\$24,972.25). Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Jacqueline A. Hardin, her heirs and assigns, forever:

All those pieces, parcels or lots of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the northern side of Stone Lake Drive and being known and designated as Lot No. 32 of Stone Lake Heights, Section Three, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at page 97 and also, a portion of Lot No. 33 of Stone Lake Heights, Section Three, as shown on plat the reof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at page 96, and being described as follows:

LOT 32: BEGINNING at an iron pin on the northern side of Stone Lake Drive, the joint front corner of Lots Nos. 31 and 32 and running thence along the joint line of said lots, N. 20-44 E. 167.7 feet to an iron pin; thence S. 69-16 E. 352.5 feet to an iron pin on the northwestern edge of Duke Power Company right-of-way; thence along the northwestern edge of said right-of-way S. 73-10 W. 265.5 feet to an iron pin on the northern side of Stone Lake Drive; thence along the northern side of Stone Lake Drive N. 71-29 W. 142.4 feet to the beginning corner.

PORTION OF LOT 33: BEGINNING at an iron pin on the northeastern side of Stone Lake Drive at the joint front corner of Lots Nos. 32 and 33 and running thence along said Drive S. 56-21 E. 44.1 feet, more or less, to a point in the center of the Duke Power Co. rightof-way; thence along the center line of said right-of-way N. 73-10 E. 281.7 feet, more or less, to the rear line of said Lot No. 33; thence along the rear line of said lot N. 69-16 W. 55.8 feet, more or less, to an iron pin at the joint rear corner of Lots Nos. 32 and 33; thence along the joint line of said lots S. 73-10 W. 265.5 feet to the point of beginning.

For derivation see Deed Book 632 at page 146; Deed Book 743 at page 329; and Deed Book 772 at page 295.

This conveyance is subject to such easements, restrictions, or rights of-way as may appear

This conveyance is subject to such easements, restrictions, of right of way, of record and is specifically subject to a Duke Power Company transmission line right-of-way.	
As part of consideration of this conveyance the Grantee assumes and agrees to pay the balance	
As part of consideration of this conveyance the Grantee distance and a grant of consideration of this conveyance the Grantee distance and the Go. recorded in Mortgage due on the mortgage over the above property to G. Douglas Wilson & Co. recorded in Mortgage	
due on the mortgage over the above property to C. Bougas will solve the above property to C. Bougas will be above the above property to C. Bougas will be above the abov	
Book 817 at page 47, the balance now due and owing being \$16,527.75.	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of August 19 69.	
SIGNED, sealed and delivered in the presence of: (SEAL)	
(SEAL)	
To lisabeth D Warson	
(SEAL)	s 1
	V,
STATE OF SOUTH CAROLINA PROBATE	1)
COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)	
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)the, with the other water and the oth	1
SWORN to before me this 29th day of August 1969.	Ì
Chijaleth & Johnson	$\stackrel{<}{\searrow}$
STALL STALL	K
Notary Public for South Carolina. My commission Expires 5-19-79	N
	Ša
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GRANTOR WOMAN	V
COUNTE OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned by I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned by	1
I, the undersigned Notary Public, do hereby certify unto all whom it may content that wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever removes the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, linquish unto the grantee(s) and the grantee(s) and the grantee(s) and the grantee(s) and released.	(J)
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, an net interest and events in and to all and singular the premises within mentioned and released.	,
GIVEN under my hand and seal this	١.
day of 19 .	!
(SEAL)	
Notary Public for South Carolina.	

September 19 69, at 3:22

P. M., No. 5319